

# SUNCOAST CAMERA CLUB

CLEARWATER • FLORIDA



## CLICK! NOTES



FLORIDA CAMERA CLUB COUNCIL

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www.suncoastcameraclub.org • Member of the Photographic Society of America and the Florida Camera Club Council

### 2011 F3C Competition News & Schedule

By George Burke, SCC F3C Representative

Welcome to a new year of the Florida Camera Club Council (F3C). Because of the increased number of new clubs that have joined, F3C **entries will be limited to three submissions per person**. Images must be resized. Follow the guidelines posted on the F3C Web site ([www.f3c.org/competitions/index.cfm](http://www.f3c.org/competitions/index.cfm)).

Submissions for the **1st Tri-Annual** competition will be accepted **March 1–10**. Winners will be announced March 25. **Send your entries to me at [george@gburke.com](mailto:george@gburke.com). Be sure to put “F3C” in the subject line.**

F3C has new Web site: [www.f3c.org](http://www.f3c.org). **Beginning with the 2nd Tri-Annual in June, all future submissions will be made directly to that site.** Anyone who wants to compete in the competitions is expected to sign up for the forums section of the site. It takes a few days for your forum membership to be approved, so please don't wait until the last minute.

Individual members can use the new F3C site in a number of ways. They can join any forum listed or create their own forum; they can buy sell or trade used equipment; they can create their own galleries (clubs can also create club galleries); and it's a good place to meet and interface with like-minded photographers. Additionally, we will be able to inform members directly of all the activities and services provided by the F3C.

The dates for the 2nd and 3rd Tri-Annual competitions are as follows:

**June 1–10: Submissions for 2nd Tri-Annual.**

Send entries to [www.f3c.org](http://www.f3c.org). Winners announced June 21.

**Oct. 1–10: Submissions for 3rd Tri-Annual.**

Send entries to [www.f3c.org](http://www.f3c.org). Winners announced Oct. 21.

If you have any questions, please contact me at [george@gburke.com](mailto:george@gburke.com) or call 727-260-5173.

### Committee Chair Changes

Jim Lucadam has offered to take over the duties of maintaining our Club's Web site, relinquishing his role of V.P. of Programs in order to focus on enhancing the site.

Jim Mahoney has agreed to assume the duties of V.P. of Programs. Jim is a long-time member and is finely attuned to the desires and interests of the members. Congrats to both!

### CLUB CALENDAR

**Tues., March 1, Safety Harbor Library, 101 2nd St. N., Safety Harbor, Room B, 7 p.m.**

*Program Night:* Judging of PSA EID Creative Competition for Individuals, Session 1, hosted by Nick Muskovac. Possibly another additional topic, time permitting (TBA).

**Tues., March 15, Hospice, Roosevelt Campus, 5771 Roosevelt Blvd., Clearwater, Room 126C, 7 p.m.**

General meeting with print and E-I evaluations. Print entries should be signed in no later than 6:45 p.m. Assigned Subject: **Creative** (See Yearbook for details).

**Tues., April 5, Safety Harbor Library, 101 2nd St. N., Safety Harbor, Room B, 7 p.m.**

*Program Night:* George and Mary Burke will show and discuss some of their photographs. Afterwards, George will demonstrate layers, layer masks and adjustment layers in Photoshop and Photoshop Elements and will answer questions from the floor

**Tues., April 12, Summit Bldg., Geneva Room, 7 p.m.**

Suncoast Camera Club Executive Committee board meeting. All club members are welcome to attend. 13575 58th St. N., Clearwater (Mythos Greek Taverna Building).

**Tues., April 19, Hospice, Roosevelt Campus, 5771 Roosevelt Blvd., Clearwater, Room 126C, 7 p.m.**

General meeting with print and E-I evaluations. Print entries should be signed in no later than 6:45 p.m. Assigned Subject: **Macro Photography** (See Yearbook for details).

**Tues., May 3, Safety Harbor Library, 101 2nd St. N., Safety Harbor, Room B, 7 p.m.**

*Program Night:* Mini-Essays. All members can enter a mini-essay presentation. Participants each receive 10 points for their efforts. A dessert smorgasbord is also a part of this popular semi-annual event. Details soon.

**Tues., May 17, Hospice, Roosevelt Campus, 5771 Roosevelt Blvd., Clearwater, Room 126C, 7 p.m.**

General meeting with print and E-I evaluations. Print entries should be signed in no later than 6:45 p.m. Assigned Subject: **Portraits** (See Yearbook for details).

**(No Program Nights in June, July and August)**

**Tues., June 14, Summit Bldg., Geneva Room, 7 p.m.**

Suncoast Camera Club Executive Committee board meeting. All club members are welcome to attend. 13575 58th St. N., Clearwater (Mythos Greek Taverna Building).